

**2018 National Symposium**

**April 15-18, 2018 – Las Vegas, Nevada**

**(Westgate Las Vegas Resort)**

**APPLICATION FOR REGISTRATION STUFFER PROGRAM**

As an exhibitor this year in Las Vegas, Nevada, you can include your product literature or sales brochures in the attendee’s registration materials.

**Benefits:**

* Enables you to distribute your sales and promotional literature to attendees
* Alerts your customers of your products and services
* Encourages your customers to visit your booth

**Brochure Size(s):**

* Single Brochure no larger than 8 ½" x 11"
* One Unit Piece, 4 pages maximum (must be folded to be no larger than 8 ½" x 11")

**Quantity** – 1,200 pieces

**Pricing:**

* One Piece - $1,475
* Two Pieces - $2,075
* 20% Discount to participants that advertise a full page or larger within
  + the special March/April Symposium issue of ***Nephrology Nursing Journal*** or
  + within the **Symposium Program**

**Deadlines:**

* Reservation – February 16, 2018
* Receipt of Pieces – March 2, 2018
* **YES**, we will participate in the **Registration Stuffer Program** during ANNA's 2018 National Symposium as follows:

Number of Items

1. Enclosed is our payment for this service. (ANNA Tax ID No. 23-7189008) $1,475 for one piece or $2,075 for two pieces. A 20% discount is available for advertisers (full page or larger) within the March/April 2018 issue of ***Nephrology Nursing Journal*** or within the 2018 National Symposium Program.

Amount Due $

Less Applicable Discount $

Total Due - Prepayment Required $

1. We understand that the deadline to commit to this ANNA program is February 16, 2018. 1,200 pieces will be forwarded to ANNA by March 2, 2018.

Exhibitor

Address

City State Zip

Phone FAX E-mail

By Title

Signature Date

***Send Completed Application, Payment & Pieces (1,200) To:***

***ANNA Registration Stuffer Program ⬝ c/o Anthony J. Jannetti, Inc. ⬝ Attention: Susan Iannelli***

***Postal - Box 56 ⬝ Pitman, NJ 08071-0056***

***UPS/Overnight Service – 200 East Holly Avenue ⬝ Sewell, NJ 08080***

***856-256-2376 ⬝ FAX 856-589-7463***